



5711 W Century Blvd., Los Angeles, CA 90045
 Tel: 310-410-6369 Fax: 310-410-6177

ELECTRICAL ORDER FORM

Requires the following in:

(Name of Company)

(Booth Number or Room)

For

(Name of Show)

(Date to be Installed)

(Show Dates)

PLEASE READ THE FOLLOWING PRIOR TO ORDERING:

- 1) All Charges are a PER DAY Charge (total charges times the number of days electrical service will be required, including set-up dates).
- 2) FULL PAYMENT must accompany this order form. NO electrical service will be installed without payment made in advance.
- 3) Orders not received a minimum of five days prior to event are subject to a 50% surcharge.
- 4) Same day requests may not be accommodated due to other pre scheduled demands.

ELECTRICAL

120 VOLT	Qty	Price	Total	208 VOLT - three phase	Qty	Price	Total
5 amps	_____	\$30.00	_____	5 amps	_____	\$40.00	_____
10 amps	_____	\$35.00	_____	10 amps	_____	\$45.00	_____
15 amps	_____	\$40.00	_____	15 amps	_____	\$50.00	_____
20 amps	_____	\$45.00	_____	20 amps	_____	\$55.00	_____

208 VOLT - single phase

5 amps	_____	\$35.00	_____
10 amps	_____	\$40.00	_____
15 amps	_____	\$45.00	_____
20 amps	_____	\$50.00	_____

EQUIPMENT RENTAL

Leko Lights	_____	\$45.00	_____
Track Lights	_____	\$25.00	_____
Extension Cords (25ft./50ft.) 120V	_____	\$25.00	_____
Power Strips 120V	_____	\$25.00	_____

ENGINEERING SERVICES

	Qty	Total
High-Lift Rental with Operator (Required)	_____	\$75.00 per hour (2 Hour Minimum)
Re-Key with 2 keys	_____	\$25.00 (\$3 for each additional key)
Labor for Electrician, Carpenter or Stand-by Engineer	_____	\$50.00 per hour (2 Hour Minimum)
Banner Hanging Fee	_____	\$50.00 each /\$75.00 for Banners 10' or more
Scatter Box	_____	\$250.00 per location

FULL PAYMENT MUST ACCOMPANY THIS ORDER FORM

CHARGES \$ _____ X NUMBER OF DAYS REQUIRED _____ = GRAND TOTAL \$ _____

CREDIT CARD INFORMATION

Cardholder's Name: _____ (Signature of Authorized Representative)

Credit Card Type & Expiration Date: _____

Credit Card Number: _____

Company Name: _____

Master Account: _____

Representative/Exhibitor: _____